



# AMERICAN RABBIT BREEDERS ASSOCIATION

Devoted to the Interest of Rabbit Raising for Fancy and Commercial  
Parent Body of All Chartered Local and Specialty Clubs / One National Judging and Registration System  
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## YOUTH COMMITTEE CHAIRPERSON

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## ARBA 2023 NATIONAL TEAM QUIZBOWL CONTEST

### PURPOSE

To acknowledge outstanding group critical thinking skills, demonstrate group initiative and provide problem solving and decision making activities in a small group. This is provided through a state represented team quiz bowl competition of ARBA at the ARBA National Convention.

### ELIGIBILITY

Each state may submit, through their ARBA District Director, ONE team per age division. Age division will be: 11 years and under. The age of a team member is determined as of the last day of the national convention. A team must consist of at least four and no more than six members. A team must have four members present at each quiz bowl round at the ARBA National Convention. All team members must be ARBA Youth members and current members of an ARBA chartered club in the state they are representing. All team members participating on a state team must be residents of said state. **Contestants not already entered in an individual contest must submit an Entry & Publicity Release Form with this form.**

Your ARBA District Director has the option of submitting a team in each age division consisting of members from within their district. Participants residing in a state without enough participants to form a state team are eligible to participate on a district team. Each district is permitted one district team in each age division.

### RULES

- 1 Team members must participate in their true age group and may only be a member of one team.
- 2 All team members must agree to be available for all events scheduled.
- 3 Once a round has started there will be no substituting competing members.
- 4 Only the team members or alternates listed on the application will be permitted. No substitution of members will be allowed after submitting the application.

### CONTEST PROCEDURES

- 1 Team pool assignments will be posted by 5:00p.m. on October 7, 2023 in the contest area.
- 2 Each team will be assigned to a pool for initial rounds. Each team in a pool will compete against every other team in their pool.
- 3 Teams with the best record will advance out of pool play to compete in the single elimination final rounds.
- 4 Awards presented at the ARBA Youth Banquet at the National Convention.

### ENTRY PROCEDURES

Application must be made on the form provided by the ARBA Youth Department. This form is available from your ARBA District Director, the ARBA office, the ARBA Youth Website, and the ARBA Youth Committee. State organizations are required to inform their ARBA District Director by August 18, 2023 of their intent to participate in this contest. The number of teams from each state must be declared at this time.

Application must be postmarked by August 18, 2023 and should be mailed/e-mailed to your District Director.

• Proof of membership in an ARBA chartered club within the state being represented must be included with the application for each team member and alternate. This can be a copy of a membership card showing the expiration date or a letter from a club secretary verifying membership.

# ARBA NATIONAL TEAM QUIZ BOWL APPLICATION

**State Team:**

**District Team:**

**State:**

**District:**

**Team Name:** \_\_\_\_\_

**Contact Person (representing the team):** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Team Members: (4-6 members per team)**

| <b>Name:</b> | <b>Birthdate:</b> | <b>ARBA #:</b> | <b>T-shirt Size:</b> |
|--------------|-------------------|----------------|----------------------|
| 1. _____     | _____             | _____          |                      |
| 2. _____     | _____             | _____          |                      |
| 3. _____     | _____             | _____          |                      |
| 4. _____     | _____             | _____          |                      |
| 5. _____     | _____             | _____          |                      |
| 6. _____     | _____             | _____          |                      |

**A signed Contest Participation Release Form and proof of membership in an ARBA chartered club within the state being represented must be included with the application for each team member and alternate.**

**Applications submitted without the above information will be considered invalid. ARBA memberships must be current by August 1, 2023.**

**Application must be postmarked to your ARBA District Director by September 1, 2023. Applications arriving late will be considered invalid.**

**Application Submitted By:** \_\_\_\_\_

**District Director:** \_\_\_\_\_