

**ARBA Charter  
Application**



**SHOW CIRCUITS**

**FOR ARBA USE ONLY**

**This is your charter application.  
Please read and follow the instructions on the  
reverse side of this form before completing the application.**

**(PLEASE PRINT USING BLUE OR BLACK INK ONLY)**

**ALL CHARTER RENEWALS ARE DUE  
JANUARY 1st OF EACH YEAR**

YEAR: \_\_\_\_\_

CHARTER #: \_\_\_\_\_

AMT PAID: \_\_\_\_\_

Name of Show Circuit: \_\_\_\_\_

Location (area covered): \_\_\_\_\_

**LIST ALL OFFICERS AND DIRECTORS BELOW. A MINIMUM OF 3 DIRECTORS ARE REQUIRED BY THE ARBA. YOUR CLUB MAY REQUIRE MORE. PLEASE INCLUDE ADDITIONAL SHEETS IF NEEDED. ONLY TREASURER AND SECRETARY MAY BE COMBINED. ALL OFFICERS AND DIRECTORS MUST BE CURRENT ARBA MEMBERS.**

PRESIDENT NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

VICE PRESIDENT NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

TREASURER NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

SECRETARY NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIRECTOR 1 NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIRECTOR 2 NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIRECTOR 3 NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIRECTOR 4 NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIRECTOR 5 NAME: \_\_\_\_\_ ARBA#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

A complete list of all local and specialty clubs affiliated with your show circuit must accompany this form. Please attach separate sheet(s) to be submitted with this application.

**SIGNED** (Club Secretary): \_\_\_\_\_ Date: \_\_\_\_\_

**ARBA Charter  
Application**



**TO ALL SHOW CIRCUITS:**

**Your charter application is on the reverse side of this document.  
Please follow the guidelines below when completing the application.**

**All rules and regulations governing Show Circuits can be found  
under Article II, sections 2 & 7 of the ARBA By-Laws.**

Phone: 814-797-4129

Fax: 814- 797-0221

email: info@arba.net

NEW charter applications must include the following items:

- New Charter Fee of \$20.00
- A copy of the club's Constitution and By-Laws

RENEWAL charter applications must include the following items:

- Renewal Charter Fee of \$20.00
- A copy of any changes to the club's Constitution and By-Laws

The following regulations **MUST** be complied with on **ALL** charter applications:

1. **ALL** Officers and Directors **MUST** be current ARBA members.
2. At least six (6) different members of your association must be listed as Officers and Directors.
3. **ALL** Directors **MUST** be listed. (Minimum of 3 Directors — Attach additional sheets if necessary)
4. A list of **ALL** clubs affiliated with the Show Circuit must be attached to the application.

Please notify the ARBA in writing whenever you have a change in Officers or Directors so we may update the club's charter file. There is no fee for this update.

All charters expire January 1 of each year. Renewals are due on or before JANUARY 1 of each year. A 60 day grace period is allowed. All renewals **MUST** be received by March 1. All charter applications received after March 1 will be considered applications for new charters and all rules and fees governing new charters will apply. All charter renewals received between February 1 and March 1 will incur a Late Charter Filing of \$25.00 in addition to the standard filing fees.

**ARBA By-Laws: ARTICLE V; Section 1:** (a) Members acting either in an individual capacity or representing chartered clubs to resolve disputes must utilize internal processes and should resolve not be reached, agree to mandatory arbitration.

*This is interpreted to be in reference to resolving disputes within the ARBA. All clubs are autonomous in their governance and will determine their means by which to resolve their own disputes.*

**SEND COMPLETED FORM ALONG WITH ALL FEES TO:**

**ARBA  
PO BOX 400  
KNOX, PA 16232**

Please forward the completed application to the address listed above. Should you have any questions or concerns regarding the charter application, do not hesitate to contact the ARBA office for assistance.

**Thank You!**

Sincerely,  
ARBA Charter Department