

## SCOTT COUNTY 4-H and YOUTH RABBIT CLUB

### Summer Vacation Benefit Double Shows

ARBA# XOA0375, XYA0376, XOA0377, XYA0378

JUNE 14, 2025. Charles Brooking Park 1130 Cincinnati Rd Georgetown, KY

SHOW Superintendent IKE THOMPSON

Bluegrass Polish Club. Entries to [kelsey\\_thompson\\_2009@yahoo.com](mailto:kelsey_thompson_2009@yahoo.com)

Specialty Judging Starts at 8:00 am SHARP, I MEAN SHARP.

**DAY OF SHOW ENTRIES CLOSE AT 8:00AM SHARP, JUDGING STARTS AT 8:30 AM SHARP**  
**NO FRIDAY NIGHT RABBIT DROP OFF FOR THIS LOCATION.**

Volunteers for Friday Night Set Up Will begin at 5:30 pm June-13-2025 THANK YOU

**THESE ARE PER-ENTRY SHOWS: SCOTT CO. ENTRIES TO:** Michael C Wiley Sr. 5772 Owenton Rd Stamping Ground, KY 40379 [EMAIL msgmcwiley.ret@gmail.com](mailto:msgmcwiley.ret@gmail.com)

**The Following information is required for your entry to be accepted: NO EXCEPTIONS:**

Exhibitor name, address, phone, email. List what shows each exhibitor is entering OPEN or YOUTH.

A or B or BOTH Shows. Rabbit info required: Ear Number, Breed, Variety, Age, Sex.

**WITHOUT THIS ABOVE INFORMATION I CAN NOT ENTER YOU IN THE COMPUTER.**

**DAY OF SHOW ENTRIES WILL COMPLETE AN ENTRY FORM AND JUDGE REMARK CARD FOR EACH RABBIT FOR EACH SHOW ENTERED**

**PRE-ENTRY FEES OPEN AND YOUTH \$4.00 EA. FUR/WOOL \$2.00 EA.**

**DAY OF SHOW ENTRIES OPEN AND YOUTH \$6.00 EA. FUR/WOOL \$3.00 EA.**

EMAIL PRE-ENTRY DEADLINE (Midnight, Tuesday) JUNE 10, 2025. MAIL IN ENTRIES POST MARKED BY (Saturday) June 7, 2025

Exhibitors will fill out a Judge Remark Card for **ANY DAY OF SHOW** Changes

**JUDGES:** G Joseph Colucci, Tom Green, Ron Riddle, Nita Butler, Bruce Ormsby

**REGISTRAR/Cull Buyer** Shelly Kurtz

**THESE ARE FUND RAISING BENEFIT SHOWS: SANCTION DONATIONS CAN BE MAILED** TO Michael C Wiley Sr. 5772 Owenton Rd. Stamping Ground, KY.

**Sanctions donated at this time:** Californian O, English Spot O, Flemish Giant-Y, Holland Lop O/Y, Lionhead O, Mini Lop Y, Mini Rex O/Y, Netherland Dwarf O/Y, Polish O/Y, Rex O, Silver O, Silver Fox O, Tan O

**(All recognized ARBA breeds can show at these shows, Legs of Grand Champion will be awarded per ARBA Rules. Top awards: Best In Show, 1<sup>st</sup> and 2<sup>nd</sup> Reserve In Show. BOB and BOS and Placement ribbons for ALL YOUTH 1<sup>st</sup> through 5<sup>th</sup> place)**

**Official ARBA sanctioned Shows:** Eric Stewart, Executive Director PO BOX 400 Know, PA 16232 [www.arba.net](http://www.arba.net) membership dues: individual \$20. per yr. \$50. for 3 yrs. H/W \$30. per yr. \$75. for 3 yr. Youth \$12. per yr. \$30 for 3 yr. National Convention for 2025, Indianapolis, IN Nov. 15/19, 2025

**WE HIRE JUDGES BASED ON TOTAL ENTRIES. NO SHOWS WILL BE BILLED, FAILURE TO PAY WILL RESULT IN FUTURE ENTRIES TURNED DOWN**

### **GET FREE ENTRIES**

**Silent Auction** to be conducted by Scott Co 4-H youth, **Any one bringing an auction item will receive 2 free entries. Bring 4 non perishable food items and receive 2 more free entries for the Scott Co 4-H & YRC Show.**