### SCOTT COUNTY 4-H and YOUTH RABBIT CLUB FALL Festival Double Shows

ARBA# XOA1281, WYA1282, XOA1283, WYX1284 September 27, 2025. Lakeview Park Frankfort, KY Park entrance address 219 Steadmantown Ln. Frankfort, KY

SHOW Superintendent IKE THOMPSON

#### **Bluegrass Polish Club Specialty**

Entries to kelsey\_thompson\_2009@yahoo.com Specialty Judging Starts at 8:00 am SHARP, I MEAN SHARP.

ALSO Netherland Dwarf and Lionhead Specials DAY OF SHOW ENTRIES

# DAY OF SHOW ENTRIES CLOSE AT 8:00AM SHARP, JUDGING STARTS AT 8:30 AM SHARP NO FRIDAY NIGHT RABBIT DROP OFF FOR THIS LOCATION.

Volunteers for Friday Night Set Up Will begin at 5:30 pm Sept. 27,2024 THANK YOU

**THESE ARE PER-ENTRY SHOWS: SCOTT CO. ENTRIES TO:** Michael C Wiley Sr. 5772

Owenton Rd Stamping Ground, KY 40379 EMAIL <a href="mailto:msgmcwiley.ret@gmail.com">msgmcwiley.ret@gmail.com</a>

The Following information is required for your entry to be accepted: NO EXCEPTIONS:

Exhibitor name, address, phone, email. List what shows each exhibitor is entering OPEN or YOUTH.

A or B or BOTH Shows. Rabbit info required: Ear Number, Breed, Variety, Age, Sex.

WITHOUT THIS ABOVE INFORMATION I CAN NOT ENTER YOU IN THE COMPUTER.

DAY OF SHOW ENTRIES WILL COMPLETE AN ENTRY FORM AND JUDGE REMARK CARD FOR EACH RABBIT FOR EACH SHOW ENTERED

#### PRE-ENTRY FEES OPEN AND YOUTH \$4.00 EA. FUR/WOOL \$2.00 EA.

DAY OF SHOW ENTRIES OPEN AND YOUTH \$5.00 EA. FUR/WOOL \$3.00 EA.

EMAIL PRE-ENTRY DEADLINE (Midnight, Tuesday) September 23, 2025. MAIL IN ENTRIES POST MARKED BY (Saturday) September 20, 2025

Exhibitors will fill out a Judge Remark Card for **ANY DAY OF SHOW** Changes

JUDGES: Danny Long, Terry Fender, Tom Green, Rusty Westhoff

REGISTRAR: and Cull Buyer Shelly Kurtz.

#### NO CAGE DEALER FOR THIS SHOW

**Sanctioned Breeds:** English Spot O, Flemish Giant O/Y, Florida White O, Havana O, Himalayan O/Y, Holland Lop O/Y, Jersey Wooly O, Lionhead O, Mini Lop O/Y, Mini Rex O/Y, Netherland Dwarf O/Y, Polish O, Rex O, Silver O, Silver Fox O

(All recognized ARBA breeds can show at these shows, Legs of Grand Champion will be awarded per ARBA Rules. Top awards: <u>Best In Show</u>, 1<sup>st</sup> Reserve In Show.

BOB and BOS and Placement ribbons for ALL YOUTH 1st through 5th place)

**Official ARBA sanctioned Shows:** Eric Stewart, Executive Director PO BOX 400 Know, PA 16232 <a href="https://www.arba.net">www.arba.net</a> membership dues: individual \$20. per yr. \$50. for 3 yrs. H/W \$30. per yr. \$75. for 3 yr. Youth \$12. per yr. \$30 for 3 yr. National Convention for 2025, Indianapolis, IN Nov. 15/19, 2025

## NOTICE----NOTICE

If you enter the shows and are a NO SHOW you will be flagged from future shows until entry payment balance is closed.

Entry Numbers determine the number of Judges the show must hire.