



# Butler County Rabbit Breeders Association

Hosts our DOUBLE Rabbit Show  
Sunday April 26<sup>th</sup>, 2026

Butler Farm Show Grounds 627 Evans City Road, Butler PA 16001

Show Co- Superintendent  
*Sarah Lovell*  
[bcrbainfo@gmail.com](mailto:bcrbainfo@gmail.com)

Show Co-Superintendent  
*Brian Bell*

Show Secretary  
*Jinnie Stora*  
[jamsto@zoominternet.net](mailto:jamsto@zoominternet.net)

Judges			* subject to change
Daniel Barrett - PA	Ruthann Bell - PA	Joel Marshall - IL	Brock Meanor - PA
Hannah Reynard - OH	Dan Saunier - VA	Eric Stewart - PA	Gordon Williams - IN
Registrar - John McMillen			

All entries must be made **pre-entry** by 11:59 pm EST **THURSDAY** April 23<sup>rd</sup>, 2026.  
Using Easy2Show V4 <https://www.easy2show.com/>

**ABSOLUTELY NO EXCEPTIONS** will be made regarding entry deadline.

**\$5 entry fee per rabbit per show      \$1 fur class**

Payments to be made **AT THE SHOW** in cash, check, or credit/debit card payments  
**The Butler County Rabbit Breeders Association reserves the right to invoice exhibitors for payment and refuse future entries, if the exhibitor enters rabbits and does not attend the show.**

Show reports will only be emailed. Continue to check our Facebook for sanction and early breed updates.

**PLEASE VISIT OUR RAFFLE TABLE AND SUPPORT OUR 50/50!**

**EMAIL [BCRBAINFO@GMAIL](mailto:BCRBAINFO@GMAIL) TO RESERVE VENDOR SPACE \$25 8X8 SPACE**

Butler County Rabbit Breeders Association

Sunday April 26, 2026

Butler Farm Show Grounds – Butler, Pennsylvania

The showroom will open at **7:00AM**.

Early breeds will **begin** promptly at **8:30AM** and all other breeds could start any time after 9:00AM.

Early breeds must be **checked in** by **8:00AM**.

All other breeds must be **checked in** by **8:30AM**.

**E Denotes Early Breed – Early Check In**

# Breed Sanctions

**O** denotes Open only    **Y** denotes Youth only    **OY** denotes both

**E** denotes Early Breed

**S** denotes Specialty

AMERICAN FUZZY LOP	OY
BRITANNIA PETITE	OY
CALIFORNIAN	OY
MINI CALIFORNIAN	OY
CHAMPAGNE D'ARGENT	O
CZECH FROSTY	OY
DUTCH	OY
DWARF HOTOT	OY
ENGLISH SPOT	OY
ENGLISH LOP	OY E
FLEMISH GIANT	O
FRENCH LOP	OY
GIANT CHINCHILLA	O
HAVANA	OY
HIMALAYAN	OY E (S Sat)
HOLLAND LOP	OY

JERSEY WOOLY	OY E
LIONHEADS	OY E S
MINI LOP	OY
MINI REX	OY
NETHERLAND DWARF	OY E
NEW ZEALAND	OY E
POLISH	OY E
SATIN	OY E
MINI SATINS	OY
SILVERS	OY
SILVER FOX	OY
SILVER MARTENS	OY
STANDARD CHINCHILLA	OY
TANS	OY
THRIANTA	O

**All entries** must be made **pre-entry** by 11:59 pm EST **THURSDAY** April 23<sup>rd</sup>, 2026.

Using Easy2Show V4

<https://www.easy2show.com/>

Check our Facebook page for Sanction, Specialty, and Early Breed Updates!

@ Butler County Rabbit Breeders Association

**BREAKFAST AND LUNCH WILL BE FOR SALE BY FOOD & COFFEE TRUCKS!**

# 103<sup>rd</sup> ARBA Show and Convention October 24- 28, 2026



Reno, Nevada

## Butler County Show Rules

1. This is an official ARBA sanctioned show and will be governed by the latest revised rules of ARBA. Anyone entering animals in this show agrees to abide with these rules.
2. All rabbits must be in a leak proof carrying cage.
3. All rabbits must be permanently and legibly tattooed in the left ear.
4. Entry fees for open and youth are \$5.00 and fur classes are \$1.00. The rabbit must be entered in the all-breed show to be entered in the fur class.
5. Any animals that show signs of illness during the day will be removed from the building.
6. Butler County Rabbit Breeders and The Butler Farm Show, nor its employees will be responsible in case of fire, theft, or accident that occurs to person (s) or property while at the show.
7. Rabbits entered in the open show **CANNOT** be entered in the youth show or vice versa.
8. **Make checks payable to BCRBA.** Any returned check will be charged \$35.00. If they are not handled within 10 days of notification, entries will be left off of the show report.
9. Judging will begin promptly at the assigned times. BCRBA reserves the right to add or substitute judges. The decision of any show official will be final.
10. Each breed will be called **ONLY TWICE** before it begins. No refunds or re-judging.
11. Only youth may place animals on and off the table during the youth shows.
12. Exhibitors attempting or interfering, annoying, or influencing the judge will be removed from the show room with all the entry fees revoked.
13. Parents must keep their children under control. You are responsible for any damage done.
14. All awards and ribbons must be picked up on the day of show. None will be mailed.
15. Absolutely **NO SMOKING** in any of the buildings!!!! No alcoholic beverages or narcotics on the premises.
16. Absolutely **NO Vendors** permitted in the show area.
17. Vendors must pay a \$25 fee for an 8x8 area and will be setup in the secretary's building **ONLY**.
18. Substitutions, changes, or additions to entries **will not be allowed** at the judging tables. Any revision of paperwork at the judge's table must first be approved by the show secretary. Any revisions not authorized will be null & void resulting in loss of all fees and awards.

# A Note About Your Entries

- Pre entry is via Easy 2 Show <https://www.easy2show.com/>
- The entry deadline is ***11:59 pm THURSDAY April 23<sup>rd</sup>, 2026.***
- ABSOLUTELY NO EXCEPTIONS TO THE DEADLINE
- EAR CHANGE DEADLINE: All ear changes must be completed at check-in Sunday morning
- SUBSTITUTIONS shall only be allowed in the same sex, class, variety, group, and breed
- Check your emailed check-in sheets for errors!
- Once your entry has been submitted into the show program, you will receive your check-in sheet in a “.pdf” format via email. This is used as YOUR reference so errors can be caught early.
- If you do not receive an email upon submission, then WE DID NOT receive your entry!!!!!!!
- Confirmations & Show Reports are sent to the email address submitting the entry. DON'T FORGET TO CHECK YOUR SPAM BOX!
- PRINT & BRING A COPY OF YOUR AUTOMATIC REPLY and a COPY OF YOUR CHECK IN SHEET.... JUST IN CASE TECHNOLOGY FAILS! YOUR COPY SHOULD INCLUDE THE DATE AND TIME WHEN SENT.



# Saturday National Show

Level Topline Himalayan Specialty  
Open and Youth National Breed Specialty Show

Saturday April 25, 2026

Contact Show Secretary Jennifer Lucas with questions  
[LEVELTOPLINE@GMAIL.COM](mailto:LEVELTOPLINE@GMAIL.COM)

# Saturday Specialty Show

Level Topline Himalayan Specialty  
Open and Youth Breed Specialty Show

Saturday April 25, 2026

Contact Show Secretary Jennifer Lucas with questions  
[LEVELTOPLINE@GMAIL.COM](mailto:LEVELTOPLINE@GMAIL.COM)

# Sunday Specialty Show

East Coast Lionhead Fanciers

Contact Specialty Show Secretary

Audra Bowers (724) 968-3403 with any questions.

# Showmanship!

SHOWMANSHIP will be hosted at the show,  
Please plan on participating!  
PeeWee 5-7 Junior 8-11 Intermediate 12-15 Senior 16-18  
Sign Up at the Show

**Support our Raffle Table and 50/50 drawing!**

## CULL BUYER

Jesse Kubick (412) 999-7826 [JAKRABBITRY@GMAIL.COM](mailto:JAKRABBITRY@GMAIL.COM)  
Buying culls- both rabbits and covies- all breeds and sizes. Kindly have larger  
angoras shorn.  
Smaller wooled breeds can stay fluffy. Space will be first come first serve.

## Creekside Cages

Visit in the Vendor Area



If interested in a vendor space, contact [bcrbainfo@gmail.com](mailto:bcrbainfo@gmail.com)

\$25.00 for 8x 8 space set up only in the Secretary's building

## FIND US ON FACEBOOK

Follow Butler County Rabbit Breeders Association on Facebook for all sanction  
updates and show updates!

# DIRECTIONS TO THE BUTLER FARM SHOW:

- FROM NORTH:** I 79S TO 422E EXIT. FOLLOW DIRECTIONS FROM WEST.
- FROM SOUTH:** I 79N TO 528E EXIT TO EVANS CITY. FOLLOW DIRECTIONS FROM THE EAST
- FROM EAST:** PA TURNPIKE TO I-79N EXIT RT 528E, EXIT TO 68E, APPROX 10 MILES, ON RIGHT SIDE ACROSS FROM HONDA CAR DEALER
- FROM WEST:** RT 422E. GO THROUGH LIGHT AT MT. CHESTNUT. LOOK FOR SIGN ON RIGHT. FARMSHOW GROUNDS TURN RIGHT, AT BOTTOM OF HILL, TURN RIGHT, AT THE LIGHT BY AGWAY TURN RIGHT. IT WILL BE ON THE LEFT ACROSS FROM CAR DEALERSHIP.

## Local Hotels

### Holiday Inn Express & Suites

**Address:** 203 N Duffy Rd,  
Butler, PA 16001

**Phone:**(724) 841-0103

### Hampton Inn

**Address:** 610 Butler Crossing,  
Butler, PA 16001

**Phone:**(724) 431-2400

### Springhill Suites

**Address:** 125 E. Jefferson Street  
Butler PA 16001

**Phone:**(724) 256-9844

### Fairfield Suites

**Address:** 1000 University Park  
Slippery Rock, PA 16057

**Phone:** (724) 406-0535

